

# **Black River Game Club**

P.O. Box 158 - Grafton, OH 44044

Newsletter - Wiz Moore - <u>wrm@brgcohio.com</u> (330) 416-5436 **Web Site - <u>www.brgcohio.com</u> Facebook - <u>Black River Game Club</u>** 

Officers
President
Wiz Moore
330-416-5436
Vice President
Bud Armstrong
1
Treasurer
Dave Carmel
440-355-5958
Rec. Secretary
Jim Profitt
330-242-4594
Mem. Secretary
Buck Delfs
216-244-1261
Trustees
Jim Lytle
330-667-2531
Steve Fedyk
440-238-3633
Tom Davis
440-366-1049
Bill Oleksik
216-905-4701
Joe Horency
440-355-5617
Dan Savage
440-236-6627
Mike Simma
216-469-6851

#### **May Meeting**

The May membership meeting will be held on Tuesday May 1st.

The meeting will be called to order at <u>7:30 pm</u> at the North Park Community Center on Novak Road in Grafton, OH.

Click on the above link.

## **Door Prize Drawing**

The door prize table has several items on the table. Winner's choice of prize. Tickets are 5 for \$1. Tickets are saved for the "Big Table" second chance drawing in October.

#### **Membership Badges**

Remember, we have enacted a rule that you <u>MUST SHOW</u> your current membership badge when seeking permission to hunt. You must also carry your badge while hunting or trapping on club farms.

2018 badges are in and Buck is taking renewals and sending out cards and badges.

#### **Club Hats and Shirts**

The club has blaze orange hats and Tee shirts. \$15 each contact Bud Armstrong.

## **NRA Memberships**

The club is an official NRA recruiter. Follow the above link.

## **Facebook Page**

We have a new Facebook page. Like our page https://www.facebook.com/BlackRiverGameClub/

## **Annual Farmer Member Spring Dinner**

The annual Spring Fish Fry will be May 9<sup>th</sup> at the Penfield Community Church.

Fish dinner and all the trimmings will be served from 4:30 – 6:30. Help will be needed from 3:00 till 8:00.

Come out and say thanks to our farmer members.

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## **Youth Fishing Derby**

This year's youth fishing derby will be held at Findley State Park on Saturday, June 2,2017.

Fishing for children ages 3 through 15 begins at 10:00 and ends at 12:00 with lunch and awards to follow.

We need your help with this growing event. Help is needed with registration, scoring, lunch, and awards.

Please come out and help the kids have a great time.

Contact Wiz 330-416-5436 or Bud 216-410-6890

# THE REAL PROPERTY.

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## **Gun Raffle**

Marlin 1895G Guide Gun in 45-70 Gov't. MSRP \$750.00

Lever action, 4-shot magazine, receiver tapped for scope mount.

Winner must pass Federal Background Check - Need not be present to win

Tickets \$5.00 each or

5 for \$20

#### Only 600 Tickets to be Sold

To be Drawn October 2, 2018

For tickets, contact Bud or Wiz.

This is a fundraiser for our youth services, sign-out some tickets and sell them to friends and co-workers.