



# Black River Game Club

March, 2016

P.O. Box 158 – Grafton, OH 44044

Membership – Angel Smith – [grandma\\_pooh\\_23@yahoo.com](mailto:grandma_pooh_23@yahoo.com) - (440)406-4559

Newsletter - Wiz Moore – [wrm@brgcoho.com](mailto:wrm@brgcoho.com) (330)416-5436

Web Site – [www.brgcoho.com](http://www.brgcoho.com)

## Officers

### President

Tom Kubes  
216-351-7419

### Vice-President

Wiz Moore  
330-416-5436

### Treasurer

Dave Carmel  
440-355-5958

### Membership Sec.

Angel Smith  
440-406-4559

### Recording Sec.

Jim Profit  
330-242-4594

## Trustees

Dan Savage  
440-236-6627

Tom Davis  
440-366-1049

Bud Armstrong

Peter Geletka  
440-238-8697

Joe Horency  
440-355-5617

James Lytle  
330-667-2531

Steve Fedyk  
440-238-3633

Bill Oleksik  
216-905-4701

## March Meeting

The March membership meeting will be held on the **Tuesday March 1<sup>st</sup>**. The meeting will be called to order at **7:30 pm** at the North Park Community Center on Novak Road in Grafton, OH.

## LAST CHANCE MEMBERSHIP RENEWAL

Once again, it is time to renew your membership. Annual dues (\$75) for current non-farmer members must be received by **February 29, 2016**. Save money and renew on time or you will be charged the new member fee of \$125.

Attached to this email is a fallible PDF file. You can open it, type in the boxes to complete the form, and then print it to send in along with your check.

If you cannot fill in the form on line, print it out and fill in by hand, then send it in along with your check.

## Farmer's Dinner

Our spring Farmer's Dinner will be held May 4, 2016. The menu will be Fish, Fries, coleslaw, rolls & butter, and carrot cake. Coffee, tea and punch will be served.

Help will be needed from 3-8 pm and dinner will be served from 4:30 till 7:00 pm.

## "Gun" Table Drawing

The drawing from February was held over. So we have a Primos turkey vest for our March drawing. Click on the title or picture for more details.



## Hunter Education Course

Our spring Hunter education course will be held Saturday, April 2, 2016 from 8:00 AM – 6:00 PM. This will be an instructor lead, one day course. Lunch will be provided.