

# **Black River Game Club**

P.O. Box 158 - Grafton, OH 44044

Membership – Angel Smith – <u>grandma pooh 23@yahoo.com</u> - (440)406-4559 Newsletter - Wiz Moore – <u>wrm@brgcohio.com</u> (330)416-5436

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# April Meeting

The April membership meeting will be held on the **Tuesday April 5<sup>th</sup>**. The meeting will be called to order at <u>7:30 pm</u> at the North Park Community Center on Novak Road in Grafton, OH.

### Farmer's Dinner

Our spring Farmer's Dinner will be held May 4, 2016. The menu will be Fish, Fries, pirogue, coleslaw, rolls & butter, and carrot cake. Coffee, tea and punch will be served.

Help will be needed from 3-8 pm and dinner will be served from 4:30 till 7:00 pm.

### Litchfield Fire Department Pancake Breakfast

The Litchfield Fire Department will hold an all you can eat pancake breakfast on Sunday, April 3<sup>rd</sup>, 2016.

Hours are 8:00 AM – 12:30 PM.

Red Cross blood donations will be taken from 8:00 AM – 12:00 PM.

# Hunter Education Course

Our spring Hunter education course will be held Saturday, April 2, 2016 from 8:00 AM - 6:00 PM. This will be an instructor lead, one day course. Lunch will be provided.

# **Hunting Regulations Proposals Amended**

After input from open houses and online comments to the Division of Wildlife, proposed regulations were amended.

The newly proposed two-day deer gun season dates are Saturday and Sunday, Dec. 17-18, rather than the originally proposed Wednesday and Thursday, Dec. 28-29.

The newly proposed dates for muzzleloader deer season are Jan. 7-10, 2017, one week earlier than originally proposed.

The Ohio Wildlife Council will vote on proposals April 13, 2016.

# **Castalia Trout Fishing Lottery**

The Division of Wildlife conducts an annual drawing to fish for trout in the 1/2 mile section of Cold Creek that runs through Castalia State Fish Hatchery. Participation is determined by a computer-generated random drawing, which is held in early April.

# Passport to Fishing Instructor Training

Two workshops to be certified as a Passport to Fishing instructor are being offered in our area. Participants are only required to attend one class.

#### Officers

President Tom Kubes 216-351-7419

Vice-President Wiz Moore 330-416-5436

Treasurer Dave Carmel 440-355-5958

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#### Trustees Dan Savage

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